

GRANTS DETERMINATION (CABINET) SUB- COMMITTEE

MAYOR

Mayor John Biggs

MEMBERS

Councillor Sirajul Islam	(Statutory Deputy Mayor and Cabinet Member for Housing)
Councillor Rachael Saunders	(Deputy Mayor and Cabinet Member for Health & Adult Services)
Councillor Asma Begum	(Cabinet Member for Community Safety)

Deputies:

Councillor David Edgar (Cabinet Member for Resources)

[The quorum for the meeting is 3 Members]

MEETING DETAILS

Monday, 10 July 2017 at 6.00 p.m.
Room MP702, 7th Floor, Mulberry Place, 5 Clove Crescent, London E14 2BG

The meeting is open to the public to attend.

Further Information

The public are welcome to attend meetings of the Grants Determination Sub-Committee.

Contact for further enquiries:

Antonella Burgio, Committee Services Officer,
Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG
Tel: 020 7364 4881
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Web: <http://www.towerhamlets.gov.uk/committee>

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Public Information

Attendance at meetings.

The public are welcome to attend meetings of the Grants Determination Sub-Committee. However seating is limited and offered on a first come first served basis.

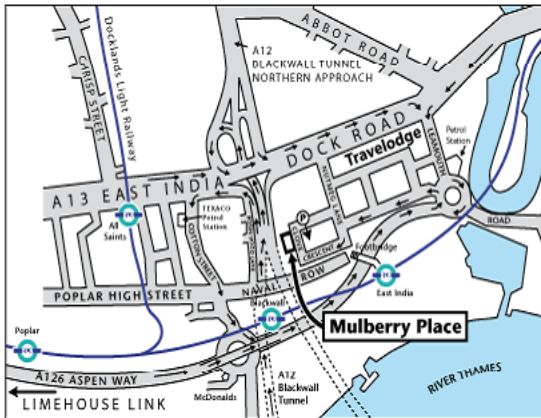
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1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTERESTS** (Pages 1 - 4)
3. **UNRESTRICTED MINUTES** (Pages 5 - 14)
To confirm as a correct record of the proceedings the unrestricted minutes of the meeting held on 9th May 2017.
4. **GRANTS DETERMINATION SUB-COMMITTEE TERMS OF REFERENCE, QUORUM, MEMBERSHIP AND DATES OF MEETINGS** (Pages 15 - 26)
5. **CONSIDERATION OF PUBLIC SUBMISSIONS**
Consideration of any written comments received from members of the public in relation to any of the reports on the agenda.

[Any submissions should be sent to the clerk listed on the agenda front page by 5pm the day before the meeting]
6. **EXERCISE OF DISCRETIONS / INDIVIDUAL MAYORAL DECISION**
7. **REPORTS FOR CONSIDERATION**
 - 7 .1 **Mental Health User Led Grants Programme - review of allocations for 2017-2018**
(Pages 27 - 48)
 - 7 .2 **Royal London Hospital Meanwhile Use Community Garden** (Pages 49 - 56)
 - 7 .3 **Schools Energy Retrofit Programme** (Pages 57 - 64)
 - 7 .4 **MSG Performance Monitoring Report (Jan- March 2017)** (Pages 65 - 142)
 - 7 .5 **Forward Plan** (Pages 143 - 144)
 - 7 .6 **Grant Support to Oxford House (Bethnal Green)** (Pages 145 - 154)
 - 7 .7 **School Clothing Grants: 2017/18 Academic Year**
Report to follow.
8. **ANY OTHER UNRESTRICTED BUSINESS CONSIDERED TO BE URGENT**

The next meeting will be held at Tuesday, 1 August 2017 and Room MP702, 7th Floor, Mulberry Place, 5 Clove Crescent, London E14 2BG